## **Academic Program Reduction and Elimination Process**

Documents for review at November 6, 2020, College Council:

- Link to F drive: F:\Academic Reduction-Elimination Process
- Link to One Drive: <a href="https://studentclackamas-my.sharepoint.com/:f:/g/personal/david\_plotkin\_clackamas\_edu/EoVV36vqM1tMsmD5p7HZF9">https://studentclackamas-my.sharepoint.com/:f:/g/personal/david\_plotkin\_clackamas\_edu/EoVV36vqM1tMsmD5p7HZF9</a>
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